

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE October 23, 1967

Full Name DAVES, DONALD BERT
(No initials if you can possibly get full name)

Address with parents: 572 Hydrengia Ave. Formerly in Akron, Ohio

City Orange State Texas

Age 23 (DOB 12/4/44) (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion P Nationality _____

Occupation Texas Crystal Co. in Port Arthur, TEX; Akron; Owned RF Communication Services in Akron
Former engineer for Radio-TV station in

Education Attended Univ. of Akron

Weight 300 lbs. Color White Height 6'1"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests _____

Married or single Single Children _____
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
College Scouter	Akron, Ohio				6/66
Post 2184	Cuyahoga Falls, Ohio		Comm.-Adv.	11/66	6/67
Pack 3317	Akron, Ohio		Cubmaster	6/67	10/67
Special recognition	Eagle				

Recommended for Confidential File for following reasons:

Sodomy with Scout on camping trip - June 28, 1967

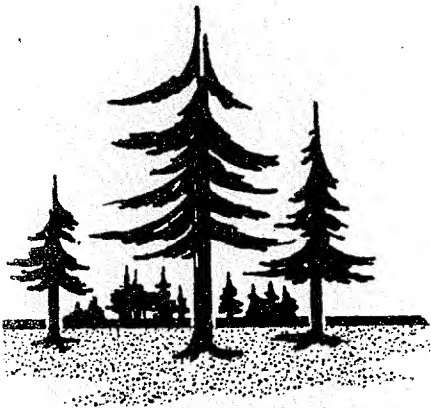
Arrested April 1964 charged with Petit Larceny

Signed _____
Scout Executive

GC-294-31

TSBSA006960

DYKES_I_008073



Boy Scouts of America



EAST TEXAS AREA COUNCIL

1331 EAST FIFTH * TYLER, TEXAS 75701

PHONE: A.C. 214 — 597-7201

December 17, 1974

PRESIDENT
James L. Love
Diboll

OPERATIONAL VICE-PRESIDENTS
Jeff Austin, Sr.
Frankston
Foster Murphy
Tyler
Dr. L. C. Walker
Nacogdoches
Dr. I. J. Lamothe
Marshall
John Handerson
Lufkin
R. E. Peppy Blount
Longview

CUB SCOUTING VICE-PRESIDENT
Tom Davenport
Lufkin

SCOUTING VICE-PRESIDENT
Judge C. L. Ray
Marshall

EXPLORING VICE-PRESIDENT
Charles Yust
Tyler

FINANCE VICE-PRESIDENT
Truitt Ingram
Marshall

RELATIONSHIPS VICE-PRESIDENT
Von Rhea Boone
Kilgore

ADMINISTRATIVE VICE-PRESIDENT
Herman Brown
Lufkin

MANPOWER RESOURCES
Robert Cargill
Longview

COUNCIL TREASURER
Foster Murphy
Tyler

COUNCIL AUDITOR
Arthur Squires
Tyler

COUNCIL ATTORNEY
Lemuel C. Hutchins
Tyler

SCOUT EXECUTIVE
Homer "Smoky" Eggers
Tyler

DISTRICT CHAIRMEN
Dr. Ben E. Dickerson
Nacogdoches
Bruce M. Wiggs
Marshall
Floyd Yancey
Lufkin
Jesse Brundrett
Tyler
Dr. Jim R. Davis
Longview
John Barton
Jacksonville
Harley P. Stynes
Palestine
Clarence W. Bailey
Longview
Mike Breckel
Tyler

Mr. Paul I Ernst, Manager
Registration & Subscription Service
BOY SCOUTS OF AMERICA
North Brunswick, New Jersey 08902

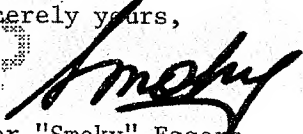
Dear Mr. Ernst:

PERSONAL AND CONFIDENTIAL
Re: Donald Daves
Assistant Scoutmaster, Troop 590

This is to advise that we have complied with your request of October 15, 1974, (copy enclosed), reference above person.

This was handled very smoothly to the mutual satisfaction of those involved.

Sincerely yours,


Homer "Smoky" Eggers
Scout Executive

HME/11

Enc. (1)

cc: Mr. Bob Rusby

TSBSA006961

DYKES_I_008074



BOY SCOUTS OF AMERICA

North Brunswick • New Jersey 08902 • 201 249-6000

Lions club

INTRAORGANIZATION COMMUNICATION

October 25, 1974

Mr. Homer E. Eggers
Scout Executive
East Texas Area Council, No. 585

PERSONAL AND CONFIDENTIAL
Re: Donald Daves
Assistant Scoutmaster, Troop 590

Dear Mr. Eggers:

You recently sent us an application for Donald Daves, registering as Assistant Scoutmaster of Troop 590. We know this is the same man as we have on our Confidential File, and we regret to inform you that we cannot accept Mr. Daves's application.

When informing Mr. Daves about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Daves should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are enclosing a credit notice of \$1.00. Please delete his name from your records.

Sincerely,

Paul Ernst

Paul I. Ernst, Manager
Registration & Subscription Service

ad
Encl: Credit Notice # 16756

TSBSA006962

DYKES_I_008075

October 25, 1974

Mr. Homer E. Eggers
Scout Executive
East Texas Area Council, No. 585

PERSONAL AND CONFIDENTIAL

Re: Donald Daves
Assistant Scoutmaster, Troop 590

Dear Mr. Eggers:

You recently sent us an application for Donald Daves, registering as Assistant Scoutmaster of Troop 590. We know this is the same man as we have on our Confidential File, and we regret to inform you that we cannot accept Mr. Daves's application.

When informing Mr. Daves about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Daves should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are enclosing a credit notice of \$1.00. Please delete his name from your records.

Sincerely,

Paul I. Ernst, Manager
Registration & Subscription Service

ad
Encl: Credit Notice # 16756

TSBSA006963

DYKES_I_008076

REGCNCLDI UNIT BCH BDT
00 585 00 0590 852 1074

REGISTRATION ERRORS

00/4 /

PAGE

ER ID NO

MESSAGE

33

DONALD DAVES

IS ON CONFIDENTIAL FILE AS DON

DAVES

Refused

But

*same man
refused
or credit?*

*deleted
10/24/74
AK*

THESE TO CERTIFY THAT
DONALD DAVES
IS REGISTERED WITH THE
BOY SCOUTS OF AMERICA
TROOP 590



LUFKIN TX

ASST. SCOUTMASTER
TO THE LAST DAY OF

585-4 JAN. 1975

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

CHIEF SCOUT EXECUTIVE

NO. 28-408

TSBSA006964

STAPLE

ENROLLMENT REPORT

REG. NO.	CNCL. NO.	DIST. NO.	NATL. UNIT NO.	LOCAL UNIT NO.	REGIS. TERM	EXPIR. DATE
SC	585	4	590	590	4	1/75

REGISTRATION AND BOYS' LIFE FEES

2 Boys \$.80
 7 Adults 1.00
 1 Boys' Life .84
 Total \$ 2.64

BOYS' LIFE

Term 4 months First issue 12/74 Last issue 13/75
 month year month year

REGISTERING A TOP UNIT LEADER Trained ☐ Not trained ☐

Receipt No. _____ Date _____
 (FOR LOCAL COUNCIL USE)

COUNCIL NAME IF SUBMITTING COUNCIL OR DISTRICT SCOUTERS

28-412

BOY SCOUTS OF AMERICA

Staple all individual applications for 1 unit to upper-left corner with this form on top. For council/district Scouters, use 1 report for each district.

No. 28-501

ADULT APPLICATION

☐ PACK NO. _____
☒ TROOP NO. 590 OR ☐ COUNCIL/DISTRICT POSITION _____
☐ POST NO. _____
☐ SHIP NO. _____ ☐ FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE

NAME—LEAVE A SPACE BETWEEN FIRST AND LAST NAMES

D O N A L D D A V E S

AGE 29

POSITION SA
UNIT CODE

ADDRESS—STREET OR R.F.D.

R T 8 B O X 9 7 3

BOYS' LIFE

X

CHECK ONE
☐ NEW LEADER ☒ FORMER LEADER

CITY

L U F K I N

STATE TX

ZIP CODE

7 5 9 0 1

HOME PHONE

ADVISOR — CUBMASTER

PREVIOUS SCOUTING BACKGROUND

EAST TEXAS AREA

COUNCIL

BROADCAST ENGINEER — KLUF

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Signature: Donald Daves

SIGNATURE—SEE COVER

REGISTRATION FEE

\$ 1.00

BOYS' LIFE FEE

\$.84

TERM (MONTHS)

4

APPROVAL—SEE COVER

☐ If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TSBSA006965

DYKES_I_008078

October 24, 1967

Mr. Stanley M. Woodhead
Scout Executive
Akron Area Council, No. 433

PERSONAL AND CONFIDENTIAL
Re: Donald Bert Daves

Dear Stan:

Thank you for your letter of October 18 and the copy of the police report concerning Donald Bert Daves, currently registered as Cubmaster of Pack 317 in Akron. We have placed this information in our files and have taken steps to have his name deleted from the Pack roster.

The information you have provided will enable us to identify this individual should he ever again attempt to register in the Scouting program.

I am sure you realize that this leaves Pack 317 without any registered unit leader. Undoubtedly, someone is taking over in this position. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for this individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,
PERSONNEL & TRAINING DIVISION

Howard Boyd
Director of Registration

HB/clr

TSBSA006966

DYKES_I_008079

TS/MS/KS v. BSA,
Produced Pursuant to Protective No. Order 03-2-37274-9



DON DAVES

HAS DULY QUALIFIED AND IS REGISTERED WITH
THE BOY SCOUTS OF AMERICA

CUBMASTER

PACK 317

AKRON OHIO

TO THE LAST DAY OF

MARCH 1968

IN ACCORDANCE WITH THE CHARTER AND
BYLAWS OF THE BOY SCOUTS OF AMERICA, IN
WITNESS WHEREOF ITS SEAL IS HERETO AFFIXED

  
PRESIDENT CHIEF SCOUT EXECUTIVE

TSBSA0006967



Telephone 762-6465

Akron Area Council B.S.A. #433 • 153 Fir Hill • Akron, Ohio 44304

October 18, 1967

Mr. Howard Boyd
Director, Registration Service
Boy Scouts of America
New Brunswick, New Jersey 08903

Dear Howard:

Enclosed I am sending you the basic information to support our recommendation that Donald B. Daves, registered with us as Cubmaster of Pack 3317-Akron, Ohio; be placed on the confidential file.

Although Daves has now left our area, we feel that you should be duly alerted and the Texas council involved duly protected.

Cordially yours,

Stanley M. Woodhead
Scout Executive

Encl.
SMW:md
cc: W. B. Hubbard

TSBSA006968

DYKES_I_008081

WHO--WHERE--WHEN
WHAT--WHY--HOW

AKRON, OHIO POLICE DEPARTMENT

DETECTIVE DIVISION

RECORD ROOM NO.

REPORT OF INVESTIGATION

FROM Lt. Howard Beabout DATE AND TIME REC. October 5 19 67
TO Major Carroll Cutright DATE INVESTIGATED October 5 to date
SUBJECT Investigation of potential homosexual activities of Cub Scout Leader in BSA Akron Area Council ARRESTS _____
RE: DONALD BERT DAVES 814 E Dayton Street Akron, Ohio WM 22 DOB: 12-1-11
6'1"-300lbs.-Brown Hair-Brown Eyes- (American)

Sir,

The above subjects name came to my attention on an inquiry by a Scout Leader as to the moral character of this subject being associated with the Scouting Program of the Boy Scouts of America. This investigation was initiated by a request from William Maple Boy Scouts of America-Akron Area Council-District Executive to check this subject for a criminal record.

Through pre-information I contacted the Chief Deputy in Portage County and learned that subject was arrested April 2, 1964 on a charge of Petit Larceny in Kent, Ohio (March 7, 1964) Theft of a citizen's band radio from a motor vehicle. He was found guilty and was fined Ten dollars and Costs.

This subject was at one time employed by Radio-TV Station WAKR this city as an engineer. He also had a business called RF Communications Services at 725 Darrow Rd this city (K8cyQ) After he left for Texas, the property owner found the attached pictures in one of the office files (Nine (9) poleroid snaps of a nude juvenile exposing the male sex organs)

In addition from Portage County it was learned that on June 28, 1967 the above subject took one, [redacted] WM 15 [redacted] N. Canton, Ohio and [redacted] WM 13 on a camping trip ([redacted] N. Canton, O) to the camping area near Mogadore Dam in Portage County. Apparently during a rain storm when all three were in the tent. DAVES attempted to assault [redacted] by feeling his privates and also placing his mouth on [redacted] penis. [redacted] refused to let the act continue. After [redacted] went to sleep, DAVES approached [redacted] and succeeded in the act of Sodomy. Later they all went for a ride. [redacted] became tired of riding around and asked to be dropped off at camp. This was done, and DAVES and [redacted] stayed in the car. DAVES allowed [redacted] to drive the car and [redacted] wrecked the car by losing control and hitting a pole. Both subjects went to the hospital and this initiated the investigation that resulted in the knowledge of the homosexual activities by DAVES.

This subject is currently registered with Pack(Cub) 317 as a Cubmaster in the Eastern Dist. Akron Area Council. Prior to that he was with an explorer post in Cuyhoga Falls. This is actually a matter of record due to the fact that this subject is living in Texas at this time.

Employed at : TEXAS CRYSTAL CO.
1234 7th Street
Port Arthur, Texas

Resides (with parents):
572 Hydrenges Avenue
Orange, Texas

Copies of Portage County records attached to original:

Respectfully submitted,

Howard Beabout
Lt Howard Beabout

TSBSA006969

DYKES_I_008082

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA

NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New) ☐
 - Has been separated and is reregistering. (Sep.-Re.) ☐
 - Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer) ☒
 - Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY

BOYS' LIFE

Check box at right for subscription to *Boys' Life* magazine.
Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.	COUNCIL NO.	DISTRICT NO.	(Type of unit) NATIONAL NO.
4	433	5	2184

Note to Den Mother: Where both husband and wife are registered, both receive *Scouting* magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

Name Ronald B. Daves (Please print or type full name)

Street or R.F.D. address 827 Chalkers St. Business phone _____ Home phone _____

City Akron State Ohio ZIP code 44310

To serve as Committee member (Position in unit or council)

For unit Scouters only: (Type of unit) Post 2184 (Local No.) Cuyahoga Falls, Ohio (City and State)

From 2-66 (Registration date) to 2-67 (Expiration date of unit or council)

Council name Akron Area District name Macomah

Age 21 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☐ Sex NOV 28 1966

Occupation _____ Marital status E. WARD

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐ Give position adviser

Give dates, duration, location to 2-67

Do you have an unexpired registration card? Yes ☒ No ☐ Where paid? Akron Area (Council) 2184 (Unit No.)

Religious preference (See other side, Article IV) Protestant

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT Ronald B. Daves DATE NOV 28 1966

APPROVED BY _____ (See "Approval" on other side.)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date _____ Signed Stanley M. Woodhead (Scout Executive)

SUBSCRIPTION		Check Adult Registration Fee Paid	
<input type="checkbox"/> 1 mo. 80¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢	
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 50¢	<input type="checkbox"/> 10 " 90¢	
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 60¢	<input type="checkbox"/> 11 " \$1.00	
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input type="checkbox"/> 12 " 1.00	

W. L. TOTH

NOV 23 1966

TSBSA006970

DYKES_I_008083

SEPARATION NOTICE

BOY SCOUTS OF AMERICA

NATIONAL COUNCIL

FOR OFFICE USE ONLY

Post (Type of unit)* Local No. 2184 Date 6/67
City CUY FALLS State OH
District 5 County _____
EXPIRATION DATE OF UNIT 2/68

REGION NO. <u>4</u>	COUNCIL NO. <u>433</u>	DISTRICT NO. <u>5</u>	Post Type of unit NATIONAL NO. <u>2184</u>
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*Indicate pack, troop, post, squadron, or ship.

INSTRUCTIONS TO THE LOCAL COUNCIL

(Note: Separation notices must not be sent to the home office at the time of reregistration.)

Separation notices should be sent to the home office during the charter year for the following reasons only.

1. When a boy or adult transfers from one unit to another within the council, (viz., pack to pack, pack to troop, troop to troop, troop to Explorer unit, Explorer unit to Explorer unit.)
2. When an adult changes position within a unit or council.
3. When a Boy Scout or Explorer reaches 18 years of age and registers as an assistant Scoutmaster or an associate Advisor.
4. When a member dies (please include address of individual).

When a boy or an adult pays a registration fee, he is entitled to membership until the expiration date indicated on the membership certificate.

BOYS' NAMES	Show last registration by "C" for Cub Scout, "S" for Boy Scout, "E" for Explorer.	WHY DID THE BOY LEAVE THE UNIT? If he transferred or graduated to another unit, indicate type of unit and number, and city and state. Give specific reason for separation.
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

ADULTS' NAMES	In what position was he registered?	Paid in this position?	Reason for separation.
1 <u>BOB DAVIS</u>	<u>Aov</u>	<u>YES</u>	<u>Transfer to Pack</u>
2			
3			

Approved _____ Scout Executive

TSBSA006971

DYKES_I_008084

COLLEGE SCOUTER RESERVE APPLICATION FOR REGISTRATION (AS A COUNCIL SCOUTER) BOY SCOUTS OF AMERICA • NATIONAL COUNCIL

THIS FORM MUST BE SUBMITTED THROUGH THE APPLICANT'S home council on Form 0-529, Transmittal of Council Scouters.

THIS APPLICATION MUST BE PERSONALLY FILLED OUT by any man who registers for the first time in the College Scouter Reserve.

Or who has been separated and is reregistering. (Sep. Re.)

IT MAY BE FILLED OUT BY THE COUNCIL

for any man who reregisters in the College Scouter Reserve.

Requirements: Age eighteen or over, once registered in Scouting, now enrolled in college.

FOR OFFICE USE ONLY

BOYS' LIFE

Check box at right for subscription to BOYS' LIFE magazine. One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month.

(See reverse side)

REGION NO.

COUNCIL NO.

DISTRICT NO.

4

433

90

The undersigned agrees, in consideration of this registration, to maintain an informed interest in Scouting during college days and intends to serve as an active Scouter whenever possible.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a prorata fee) ½ half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or prorata amount.

Signature of applicant

Donald B. Daves

Date Oct. 14, 1965

Name

DONALD B. DAVES

Council

expiration date

6/66

Home address

827 CHALKER ST.

AKRON

44310

Home council

433 AKRON AREA

Name of college

UNIV. OF AKRON

Mailing address (student)

Street or R.F.D.

City

State

Graduation date (from college)

1967

College ready for file

Age

20

U.S. citizen Yes ☒ No ☐

Declaration of intention Yes ☐ No ☐

Current registration fee paid? Yes ☐ No ☒

If so, where and what position?

Highest rank attained in Scouting?

EAGLE

M. RAWLUS

Where?

2018

Were you a commissioned leader? Yes ☒ No ☐

If so, where?

2018, 2300

When, and how long?

Are you married? Yes ☐ No ☒

Are you interested in professional Scouting? Yes ☒ No ☐

What is your religious preference? (See other side, Article IV)

PROTESTANT

CHECKED BY

OCT 20 1965

Approved by

Title

J. FORTE

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

Stanley M. Nodwell

Scout Executive

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

NOTE: If this person is to be dropped from another position, please submit Separation Notice (No. 6108) on that position.